

The Order of Worship

December 24, 2019 5:00 P.M.

CHRISTMAS EVE SERVICE

We welcome all to this service of worship, especially our visitors and guests. In the time before the service begins, we invite all who worship here to take a moment to offer a prayer lifting up to God the life and work of this family of faith and its pastors.

HARK THE HERALD ANGELS SING...

PROCURE A CANDLE IN THE NARTHEX

PRELUDE Les mages

Olivier Messiaen

The Magi

(from La Nativité du Seigneur)

"The Magi departed, and the star went before them."

The Gospel according to Saint Matthew

WELCOME AND OPENING PRAYER

Rev. Dr. Buran F. Phillips

Jennifer and Nathaniel Piel

LIGHTING OF THE CHRIST CANDLE CALL TO WORSHIP

Griffin Oros

Leader: Fear not, for behold, I bring you good tidings of great joy, which shall be

People: For unto you is born this day in the city of David a savior, who is Christ the Lord.

Leader: And this shall be a sign for you.

People: You will find the baby wrapped in swaddling clothes and lying in a manger.

Leader: And suddenly there was, with the angel, a multitude of the heavenly host, praising God.

People: Glory to God in the highest, and peace to God's people on earth.

*HYMN NO. 31 (blue hymnal) Hark! The Herald Angels Sing Mendelssohn

HAIL THE HEAVEN BORN PRINCE OF PEACE...

TIME WITH THE CHILDREN Ellen Anderson

SCRIPTURE Micah 5:2-5a Kara Porter
HYMN NO. 43 (blue hymnal) O Little Town of Bethlehem Forest Green

(Please remain seated)

SCRIPTUREIsaiah 9:2, 6-7Macy PorterSCRIPTUREPsalm 96:1-6Meghan OrosSCRIPTUREPsalm 96:10-13Bobby Manrod

*HYMN NO. 40 (blue hymnal) Joy to the World!

Antioch

SCRIPTURE Luke 2:1-7 Anna Grace Gilbert
MUSIC FOR BRASS Ding Dong! Merrily on High
16th century French melody

harm. David Willcocks

Magnificat primi toni

Johann Pachelbel

Bring a Torch, Jeannette, Isabella 17th century French melody harm. Willcocks

Lirum Lirum Thomas Morley

trans. Peter Van Eenam

Brass Choir

SCRIPTURE Luke 2:8-14 Meghan and Nolan Oros

*HYMN NO. 113 (purple hymnal) Angels We Have Heard on High Gloria
SCRIPTURE Hebrews 1:1-3; Matthew 12:46-50 Buran Phillips

CHRISTMAS EVE MEDITATION*HYMN NO. 41 (blue hymnal) O Come, All Ye Faithful

*Adeste fideles

BORN THAT WE NO MORE MAY DIE...

SACRAMENT OF HOLY COMMUNION

Tonight we will be celebrating Holy Communion by the method of intinction, where worshipers may come forward and take a piece of bread to dip into the cup. The ministers and ushers will direct you.

MUSIC FOR COMMUNION

Nun komm, der Heiden Heiland, BWV 659

I. S. Bach

Come, Thou Savior of the Nations (from the Leipzig Chorales)

SERVICE OF CANDLE LIGHTING ...

SCRIPTURE Luke 2:15-20

Katie Rogers

After the scripture is read, the lights will be dimmed, and the minister will light a candle from the Christ Candle. The minister will then light the candles of the ushers, who will then light the candles of the first person on each aisle. Light will then be passed from worshiper to worshiper. Remember that the lighted candle remains upright and the unlighted candle is tipped to the lighted candle.

*HYMN Silent Night, Holy Night

Stille Nacht

(The candle is held close to the breast)

Silent night, holy night! All is calm, all is bright,

Round you virgin mother and child!

Holy infant, so tender and mild.

Sleep in heavenly peace, sleep in heavenly peace.

(*The candle is extended outward*)

Silent night, holy night! Shepherds quake at the sight.

Glories stream from heaven afar.

Heavenly hosts sing: "Alleluia;

Christ the Savior is born, Christ the Savior is born."

(The candle is extended upward)

Silent night, holy night! Son of God, love's pure light.

Radiant beams from Thy holy face.

With the dawn of redeeming grace

Jesus, Lord, at Thy birth, Jesus, Lord, at Thy Birth.

Following the singing of Silent Night, Holy Night, the minister shall lead a silent recessional to carry the light outside, weather permitting. After everyone has gathered, we will sing the first verse of "O Come, All Ye Faithful."

*HYMN O Come, All Ye Faithful

Adeste fideles

O come, all ye faithful, Joyful and triumphant,

O come ye, O come ye to Bethlehem!

Come and behold Him, Born the King of angels!

O come, let us adore Him, O come, let us adore

Him, O come, let us adore Him, Christ, the Lord!

*BENEDICTION

*Indicates standing.

Please use extreme caution in the handling of the lighted candles to prevent accidents with the hair or clothing of the person in front of you and the pews.

Children must be carefully supervised. For safety's sake, it is requested that children under six should "share" their parents candle.

Symbolism of the Lights

The significance of the Candlelight Service is twofold. First, in the distribution of the lights, we see dramatized before us the spreading of the Gospel Message and the growth of the church through the centuries. The pastor's candle is symbolic of Christ, the living Word, and is an extension of the Christ candle in the Advent wreath. The ushers who carry the light to the congregation represent the Apostles whom Christ sent out to spread the Word and draw the world to Him. The church has grown because men and women and young people who have heard the Good News have been faithful in telling someone else about it, and this is symbolized by your passing the light to the person beside you. The ushers will light the candle closest to the aisle. As each candle bursts into flame and the sanctuary gradually brightens, we catch the significance of Jesus' statement that we are "the light of the world," and that we should spread this light to the "very ends of the world." Secondly, we find significance in the lights during the singing of the dedication hymn. During the singing of the first verse, we hold our lights close as we rededicate ourselves to Christ. As we sing the second verse, we hold the candle out in front of us as we rededicate our homes and families once again to him. During the last verse, we hold our candles high as we rededicate our part of His church here to the task of taking the Gospel Light to every corner of the earth. After the Benediction, please extinguish your light. Receptacles for the spent candles are located in the narthex.

HEAD USHERS: Sophie and Will Manrod

USHERS: Westminster Youth

MINISTRY OF MUSIC: Brass Choir

Advent Flowers 2019

We would like to thank everyone for their contributions to our Flower Guild during this Advent Season.

during this Advent Season.			
Ellen and Ken Anderson In honor of WPC Music Ministry			
for the inspiration they bring us			
Laura and Jack Barron In honor of their grandaughter Lillie and			
her husband Daniel, and three great granddaughters			
Susan Baughman In honor of Peter Van Eenam and choral and instrumental			
musicians who provide us with such beautiful and worshipful music			
Carol Beilharz, children and grandchildren In loving memory of Clark			
Berta Bergia and Alice Magee In memory of Victor and Berta Bergia			
and Laura Magee			
Jim and Mary Boyd In memory of Andrew Boyd			
Tom and Georgann Byerley In memory of their parents:			
Miriam and Burney Overton and Mary and Henry Byerley			
Jane and Mike Casey In memory of Ralph and Virginia Nichols			
Christmas Drama Children and Youth In memory of Lisa Kaufman			
Barbara Cline In honor of Lisa and Dan, Gabe and Jeff,			
Faith, Ed and Ari and remembering Jennings			
Anne Davidson In memory of David Traver and Lynn Davidson			
The Dean Family In memory of Scott, Carter and Mimi			
Christie Dowling In memory of her mother Betty M. Caldwell			
Shirley and Jack Draper In honor of Mary Van Beke			
Melissa and James Everett			
Carol, Scott and Olivia Faulkner			
The Fuller and Gibbons Family			
Donnie and Connie Graham In honor of their family			
The Adam and Amy Hahn Family . In memory of Gigi and Grandpa George Wallace			
John and Betty Hanes In memory of Betty Salsbery Campbell			
Gary, Katherine, CJ and Nathan Harmon In memory of their parents,			
Jim and Lucille Harmon, and John and Barbara Goan			
Leslie Hull and Family In memory of Amy Hull Ransdell and			
Emma Kathryn Ransdell			
Anne and John Langley In memory of their parents, John's sister and brother,			
and Dollye Eleese Walters			
The Mackay and Harrison Families In memory of Maxine Van Eenam			
Ed, Cile, Hannah and Eva Mathews, Danielle Hemsley			
In memory of Matt Mathews			
Norman, Linda Judge and Caroline McRae In memory of their parents and			
grandparents: Huel McRae, Sam and Christine Judge;			
and in honor of Leoan McRae			
Ibbie and John Muntz In memory of their parents, George and Mildered Jack,			
Harold and Laura Muntz, and their brothers, Curtis Jack and Paul Muntz			
Cindy and Brad Pearman In memory and honor of their parents			
Rick and Janice Rawe In honor of their granddaughters,			
Nina Theiss, Margaret and Samantha Rawe			
Elizabeth Ridley In honor of Virginia Jo Ballard			
Tim and Joyce Ryan, Matt and Tiffany Ryan, Chandler, Camryn, Conner and			
Lauren and Brandon Bice, Josie In memory of Mr. and Mrs. Paul V. Ryan and			
Mr. and Mrs. Rodney E. Bowman			
John and Elizabeth Salsbery In honor of Jim and Linda Yates and			
in memory of Chris Salsbery, Betty Campbell, Joe Ben Turner			

Chris, Rachel, Brooke and Addie Taylor ... In memory of Jim and Flip Schmid, and in honor of Jay and Debbie Schmid Kathleen and Larry Tragesser ... In honor of Laura, Amy, Chloe and Lacey and in memory of Justine and George Dukas, Clovis and Gene Tragesser Penny Tschantz ... In honor of Westminster's generous congregation Robin, Joel, Ashley, Mike, Nathalie and Bennett Turner ... In memory of Joe Ben Turner Richard and Kay Ward ... In honor of Dick Ward Bill and Renee Wiesehuegel ... In memory of our mothers, Natalie Smith and Shirley Jean Rechenbach and in honor of Holly, Bobby, Ruby Jean, Lynlee Jo, Jonathan and Lacy Jim and Linda Yates ... In memory of Joe Ben Turner, Bob Cantrell, Chris Salsbery,

ANNOUNCEMENTS

Betty Salsbery Campbell, Barbara and Fritz Schilling, Maxine Van Eenam

THIS EVENING'S PRELUDE invites us to imagine the journey of the Magi, though not by means of traditional musical forms or harmonies. Instead, we enter a world of colors, imagery, feelings, and mysticism. This work will require a different, more objective way of listening, but as I live with this piece, it continually and quietly reveals more and more depth and profundity. I sincerely hope it will transport each of you to a deeper understanding of the Magi's faith in following the star as they traveled to Bethlehem to worship and adore the Child. Quoting from the overview of Olivier Latry's recording of the complete works of Messiaen: "Liturgical music celebrates God in his church," Messiaen said in a lecture given at the Cathedral of Notre Dame. "Religious music reveals him at all hours and all across our planet Earth, in our mountains and oceans, among the birds, flowers and trees, and even in the visible universe of stars that surrounds us." Aside from his highly cerebral compositional skill and all its complexity, including his own modes of limited transposition (essentially scales with non-conventional patterns of whole and half steps), his writing vividly evokes what the titles depict. In Les mages, it has been interpreted that the pedal line depicts the star and that the descending chords in the right hand represent the long, winding journey of the Magi (the chords are in three parts and grouped in threes, on several levels), accompanied by sustained, calm, and even hypnotic chords in the left hand, suggesting meditation as they traveled through the night. At the conclusion of the work, as they reach the manger, all three textures join (pedal and the two manuals) in a single chord.

Peter Van Eenam

WORSHIP SCHEDULE: We will have one worship service at 11:00 a.m. on Sunday, December 29. Our regular schedule resumes January 5th, with worship at 9:00 and 11:00 a.m. and Sunday School at 10:00 a.m.

THE CHURCH OFFICE will be open Monday, December 30 from 9-5 and Tuesday, December 31 from 9:00 a.m.-12:00 p.m. Regular office hours resume on Wednesday, January 2.

<u>FINAL 2019 CONTRIBUTIONS</u>, as well as any 2020 prepaid offerings, need to be in the church office by December 31. All offerings received by December 31 will be included in your 2019 contribution statement. If you have any questions regarding your contributions, please contact Renee Wiesehuegel.

WESTMINSTER PRESBYTERIAN CHURCH

Rev. Dr. Buran Phillips, Pastor
Rev. John Linton Muntz, Parish Associate
Rev. Gradye Parsons, Parish Associate
Peter Van Eenam, Organist and Choirmaster
Barbara Adamcik, Director of Youth and Connectional Ministries
Allie Brewington, Director of Children's Ministries
Mary Boyd, Education Coordinator
Renee Wiesehuegel, Office Manager/Bookkeeper
Melissa Everett, Administrative Assistant
Daniel Lewis, Youth Assistant
Debbie Bendy, Abbey Editor

THE SESSION

Class of 2020	Class of 2021	Class of 2022
Scott Brunger	Brian Bonnyman	Bob Albiston
James Everett	Anne Crais	Janet Drumm
Andrew Gordon	Amy Gilbert	Colleen Manrod
Susan McKeehan	Buz Johnson	Charlie Mercer
Shawn Owens	Rachel Powell	Leslie Versen
Youth Elder: Katie Rogers	Clerk of Session: Leigh	Dunlap

TRUSTEES

Reed Ellis Jeff Browning Cile Mathews